	Application No.	I Annii antii
Notice of Allowability	Application No.	Applicant(s)
	10/715,427	UTECHT, ANGELIKA
	Examiner	Art Unit
	Kent L. Bell	1661
The MAILING DATE of this communication apperatus being allowable, PROSECUTION ON THE MERRITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIOF the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this ap or other appropriate communication GHTS. This application is subject t and MPEP 1308.	plication. If not included n will be mailed in due course. THIS
2. \(\mathbb{R}\) The allowed claim(s) is/are \(THE CLAIm\)		
3. X The drawings filed on 19/23 are accepted by the Examiner.		
4. ☒ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  a) ☐ All b) ☐ Some* c) ☒ None of the:		
<ol> <li>Certified copies of the priority documents have been received.</li> </ol>		
2. Certified copies of the priority documents have been received in Application No		
3.  Copies of the certified copies of the priority documents have been received in this national stage application from the		
International Bureau (PCT Rule 17.2(a)).		
* Certified copies not received:  5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application) since a specific reference was included in the first sentence of the specification or in an Application Data Sheet. 37 CFR 1.78.		
(a) $\square$ The translation of the foreign language provisional application has been received.		
<ol> <li>Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121 since a specific reference was included in the first sentence of the specification or in an Application Data Sheet. 37 CFR 1.78.</li> </ol>		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
7. A SUBSTITUTE OATH OR DECLARATION must be subminFORMAL PATENT APPLICATION (PTO-152) which give		
<ol> <li>CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.</li> <li>(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached</li> <li>1) ☐ hereto or 2) ☐ to Paper No</li> </ol>		
(b) 🔲 including changes required by the proposed drawing correction filed, which has been approved by the Examiner.		
(c) 🔲 including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the margin according to 37 CFR 1.121(d).		
9.   DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT FOR T.		
Attachment(s)		
1⊠ Notice of References Cited (PTO-892) 2□ Notice of Draftperson's Patent Drawing Review (PTO-948)		atent Application (PTO-152) PTO-413), Paper No
3 ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08)	), 7 Examiner's Amendm	ent/Comment
Paper No 4 Examiner's Comment Regarding Requirement for Deposit		nt of Reasons for Allowance
of Biological Material	9☐ Other .	and the second second

Serial Number: 10/715,427

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**Detailed Action** 

## Examiner's Amendment

An Examiner's Amendment to the record appears below. Should the changes and/or additions be unacceptable to Applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it **Must** be submitted no later than the payment of the Issue Fee.

## Amendment to the Disclosure

The application has been amended as follows:

A. Page 7, line 4, --Zone-- has been inserted before "Color:".

## **Future Correspondence**

Any inquiry concerning this communication or earlier communications from the Examiner should be directed to Kent L. Bell whose telephone number is (703) 306-3224. The Examiner can normally be reached Monday through Thursday from 6:00 am to 4:30 pm.

If attempts to reach the Examiner by telephone are unsuccessful, the Examiner's supervisor, Bruce Campell, can be reached at (703) 308-4205.

The fax phone number for the group is (703) 305-3014 or 308-4242.

Any inquiry of a general nature or relating to the status of this application should be directed to the Group receptionist whose telephone number is (703) 308-0196.

K. L. Bell

KENT BELL PRIMARY EXAMINER

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Kent & Bell